

# MAIL-IN REPORT

## DEM MARCH 5, 2024 PRIMARY ELECTION

FEB. 16, 2024

| PRECINCT     | MAIL-IN SENT OUT | MAIL-IN RECEIVED | UNDELIVERABLE MAIL-INS |
|--------------|------------------|------------------|------------------------|
| 1            | 10               | 4                |                        |
| 2            | 4                | 0                |                        |
| 3            | 1                | 0                |                        |
| 4            | 2                | 0                |                        |
| 5            | 0                | 0                |                        |
| 6            | 4                | 0                |                        |
| 7            | 0                | 0                |                        |
| 8            | 11               | 0                |                        |
| 9            | 24               | 3                |                        |
| 10           | 2                | 0                |                        |
| 11           | 1                | 1                |                        |
| 12           | 3                | 0                |                        |
| 13           | 3                | 1                |                        |
| 14           | 7                | 1                |                        |
| <b>TOTAL</b> | <b>72</b>        | <b>10</b>        |                        |